

THE CELEBRATION OF HOLY BAPTISM  
OF

*Margaret Rose*  
*Cidade-Harkleroad*



SATURDAY, FEBRUARY EIGHTEENTH, TWO THOUSAND SIX

SAINT CAMILLUS CATHOLIC CHURCH  
SILVER SPRING, MARYLAND

Margaret will be baptized into the life of Christ with the support of:

*The Church's Ministers*

Reverend Michael Radowicz  
Reverend Aniedi Okure OP

*Her Parents*

Melissa and Tobias Cidade-Harkleroad

*Her Godparents*

Florence Cole  
Dominick Mireles

*Her Maternal Grandparents*

Mr. & Mrs. Eduardo and Selina Cidade

*Her Paternal Grandparents*

Ms. Karen Kudelko  
Mr. Kenneth Harkleroad

*Her Maternal Great-Grandmothers*

Mrs. Leta Downs  
Mrs. Ormizinda Cidade

**Note:** Please consider living today's Gospel call to "*love your neighbor as you love yourself*" by joining Melissa, Toby, and Margaret in offering a gift to St. Ann's Maternity Home, a local charity that provides housing, schooling, childcare, and new parent education to teenage mothers.

You may place your gift in the basket located on the table with the offerings of bread and wine. The gift for St. Ann's Maternity Home will be brought to the altar in the offertory procession. Any donation you wish to make is voluntary and will be greatly appreciated.



## Our Celebration

At the Eucharist, God's people come together to hear the Word of the Lord, to pray for the world's needs, to sing thanks and praise for God's creative and saving work, to receive Jesus in Communion, and then to be sent forth in the Spirit as apostles of the Gospel.

At this Eucharist, we will also celebrate the Sacrament of Baptism. Together, as a community, we will assist Margaret Rose as she is reborn of water and the Spirit into union with Christ's sacred Body, the Church. We will renew our own baptismal promises and promise to support her and her family as they strive to form her in the faith. We will, along with the Church's ministers, ask God's blessing upon Margaret Rose and her family as they embark on her Christian journey.

*A full text of the Order of Mass, including the responses, can be found at number 64 in the blue GATHER books found in the pews.*

*The celebration will begin with a gathering hymn during which the ministers and Margaret will enter the church.  
Please join in singing:*

### **Gathering Hymn - All Are Welcome**

Marty Haugen (GIA – used with permission)

Verse 1            Let us build a house where love can dwell,  
                         And all can safely live,  
                         A place where saints and children tell  
                         How hearts learn to forgive.  
                         Built of hopes and dreams and visions,  
                         Rock of faith and vault of grace;  
                         Here the love of Christ shall end divisions;

**REFRAIN            All are welcome, all are welcome, all are welcome in this place.**

Verse 2            Let us build a house where prophets speak,  
                         And words are strong and true,  
                         Where all God's children dare to seek  
                         To dream God's reign anew.  
                         Here the cross shall stand as witness  
                         And as symbol of God's grace;  
                         Here as one we claim the faith of Jesus:

Verse 3            Let us build a house where hands will reach  
                         Beyond the wood and stone  
                         To heal and strengthen serve and teach,  
                         And live the Word they've known.  
                         Here the outcast and the stranger  
                         Bear the image of God's face;  
                         Let us bring an end to fear and danger:

### **Greeting and Reception of the Child**

*When the ministers and the family have assembled at the foot of the sanctuary, Fr. Michael will greet all those assembled and then will turn specifically to Margaret Rose and her parents and godparents. He will ask the parents and the godparents why they have brought Margaret Rose to the church today and then he will welcome Margaret.*

*Once all have been welcomed, we will prepare ourselves to fully participate in these sacred mysteries.*

*The text of the Mass begins at **number 64** in the **GATHER** book, which can be found in your pew. Please follow along.*

### **The Liturgy of the Word**

Once we have prepared ourselves to participate in the sacred celebration, we turn to the Word of God with readings from the Sacred Scriptures and responses in prayer and praise. All may be seated until the Gospel reading.

### **The Hebrew Scripture Reading**

A Reading from the Book of the Prophet Jeremiah

Jeremiah 1:4-9

*Read by Florence Cole*

The word of the LORD came to me thus:  
Before I formed you in the womb I knew you,  
before you were born I dedicated you,  
a prophet to the nations I appointed you.  
"Ah, Lord GOD!" I said,  
"I know not how to speak;  
I am too young."  
But the LORD answered me,  
Say not, "I am too young."  
To whomever I send you, you shall go;  
whatever I command you, you shall speak.  
Have no fear before them,  
because I am with you to deliver you, says the LORD.  
Then the LORD extended his hand  
and touched my mouth, saying,  
See, I place my words in your mouth!

*After the reading, the reader will say:*

The Word of the Lord.

*All should respond: **Thanks be to God.***

## The Responsorial Psalm

Psalm 71

*Led by Eduardo Cidade II (verses) and LaToya Barnett & E.J. Thomas (refrain)*

*This Psalm will be recited in the responsorial style. The cantors will lead the entire congregation in the refrain and the verses will be read by the lector.*

*Refrain: From my mother's womb, you are my God.  
You drew me forth and placed me in her arms.  
From my mother's womb, you are my God*

*Verse 1: In you, O Lord, I take refuge;  
let me never be put to shame.  
In your justice rescue me, free me;  
pay heed to me and save me.*

*Verse 2: Be a rock where I can take refuge,  
a mighty stronghold to save me;  
for you are my rock, my stronghold.  
Free me from the hand of the wicked.*

*Verse 3: It is you, O Lord, who are my hope,  
my trust, O Lord, since my youth.  
On you I have leaned from birth;  
from my mother's womb you have been my help.*

*Verse 4: My lips will tell of your justice  
and day by day of your help.  
O God, you have taught me from my youth  
and I proclaim your wonder still.*

## The Epistle Reading

A Reading from the second letter of St. Paul to the Corinthians  
2 Corinthians 5:17-20

*Read by Dominick Mireles*

So whoever is in Christ is a new creation:  
the old things have passed away;  
behold, new things have come.  
And all this is from God,  
who has reconciled us to himself through Christ  
and given us the ministry of reconciliation,  
namely, God was reconciling the world to himself in Christ,  
not counting their trespasses against them  
and entrusting to us the message of reconciliation.  
So we are ambassadors for Christ,  
as if God were appealing through us.  
We implore you on behalf of Christ,  
be reconciled to God.

*After the reading, the reader will say:*

The Word of the Lord.

*All should respond: **Thanks be to God.***

*All should stand and prepare for the proclamation of the Gospel by joining in singing the Gospel Acclamation.*

**Gospel Acclamation - All Creatures of Our God and King** - verse 3

Francis of Assisi, text  
David Hurd, arrangement (GIA – used with permission)

O flowing waters, pure and clear,  
make music for your Lord to hear.  
Alleluia! Alleluia!  
O fire so masterful and bright,  
Providing us with warmth and light.  
O praise him! O praise him! Alleluia!

## The Gospel Reading

*Proclaimed by Fr. Aniedi Okure OP*

A Reading from the Holy Gospel of our Lord Jesus Christ according to Saint Mark  
Mark 12:28b-34

*All should respond:* **Glory to you O Lord.**

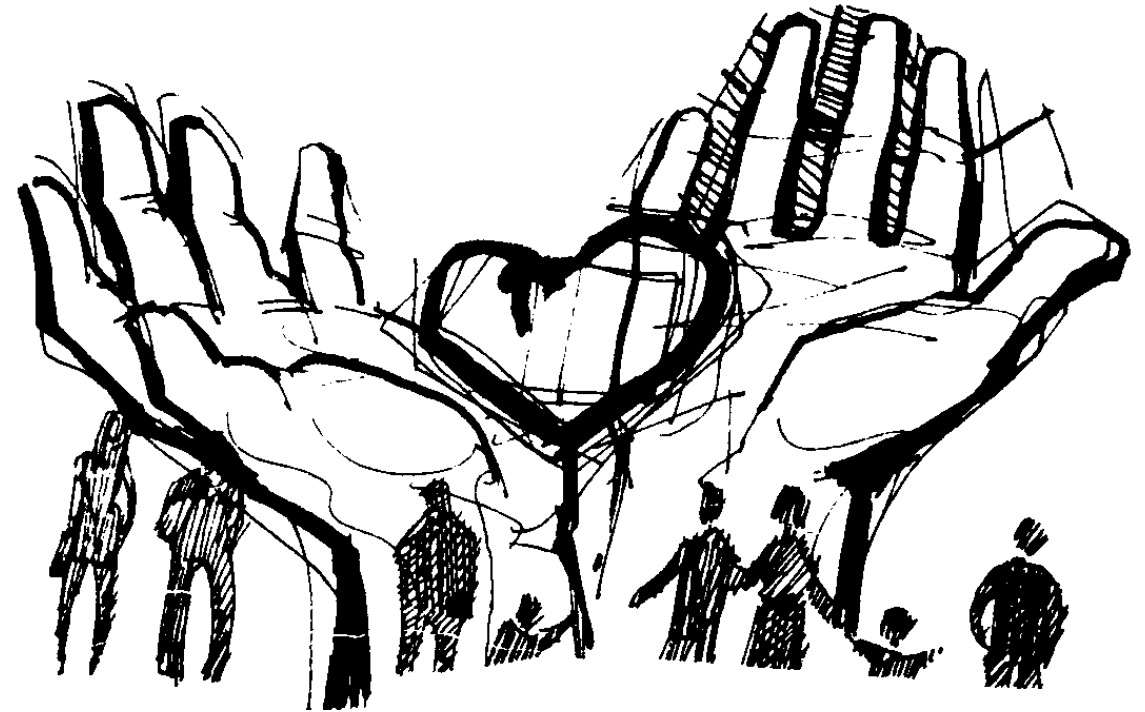
One of the scribes,  
when he came forward and heard them disputing  
and saw how well he had answered them,  
asked him, "Which is the first of all the commandments?"  
Jesus replied,  
"The first is this:  
'Hear, O Israel! The Lord our God is Lord alone!  
You shall love the Lord your God with all your heart, with all your soul,  
with all your mind, and with all your strength.'  
The second is this:  
'You shall love your neighbor as yourself.'  
There is no other commandment greater than these."  
The scribe said to Jesus,  
"Well said, teacher.  
You are right in saying, 'He is One and there is no other than he.'  
And 'to love him with all your heart,  
with all your understanding, with all your strength,  
and to love your neighbor as yourself'  
is worth more than all burnt offerings and sacrifices."  
And when Jesus saw that the scribe answered with understanding, he said to him,  
"You are not far from the kingdom of God."  
And no one dared to ask him any more questions.

*After the Gospel, the priest will say:*

The Gospel of the Lord.

*All should respond:* **Praise to you, Lord Jesus Christ.**

*After the Gospel, Fr. Michael Radowicz will deliver a homily. All may be seated during the homily.*



*You shall love the Lord your God with all your heart, with all your soul,  
with all your mind, and with all your strength.*

*You shall love your neighbor as yourself.*

*There is no other commandment greater than these.*

## The Rite of Baptism

*After the homily the ministers, Margaret Rose, and her family will assemble near the font as the ritual of baptism is celebrated.*

### The Petitions of the Faithful

*We will offer prayers for Margaret, her family, and for the world.  
The response to each petition will be: **Lord, here our prayer.***

### The Litany of the Saints

*We will ask the saints, those holy men and women who have gone before us as models of faith, to gather around us and share in our prayers for Margaret Rose.  
The response to each invocation will be: **Pray for us.***

### Anointing with Oil and Blessing of the Water

*Next, Margaret will be prayed over and anointed with the oil of catechumens. Then we will ask the Holy Spirit to make the water to be used at this baptism a true sign of his grace.*

### Renunciation of Sin and Profession of Faith

*The priest will then ask Margaret's parents and godparents to renew their own baptismal promises; they will promise to reject sin and they will profess their belief in God through the words of the Apostle's Creed.*

### The Baptism

*Finally, the priest will pour water over Margaret's head three times using the words Jesus prescribed:*

*I baptize you  
in the name of the Father,  
and of the Son,  
and of the Holy Spirit.*



### Anointing with Chrism

*After her baptism Margaret will be anointed with the sacred chrism that was consecrated by the archbishop. This sacred oil is used as a seal, just as oil was used to dedicate the ancient kings of Israel to God. Margaret will be anointed again with the sacred chrism at her confirmation.*

### Clothing with the White Garment

*The color white is a sacred symbol of the purity that the waters of baptism bring. Margaret will be wrapped in a white blanket made by her great-grandmother, Leta Downs, as an outward sign of the dignity that acceptance of the Gospel brings.*

### Presentation of a Lighted Candle

*Christ called himself "the light of the world." Light is a symbol for the wisdom and guidance that Christ offers through the Gospel. Margaret will receive a candle lit from the Paschal Candle, the sign of Christ's light consecrated each year at Easter.*

### Prayer over the Ears and Mouth

*Having been baptized into the life of Christ, the priest will pray that with her ears Margaret might continue to hear the Gospel of the Lord and that with her mouth she might then proclaim that Gospel to others and offer God due praise and worship.*

## The Liturgy of the Eucharist



The Liturgy of the Eucharist follows; in it we remember what God the Father has done for us in history, we remember God the Son's work in giving us an everlasting covenant with the Creator of the universe, and we invite the Holy Spirit to make God present in the bread and wine which we offer. We believe that Christ is really present in the Eucharist and that we are given the Eucharist as his most precious gift to us, through the Eucharist we are united with him and with the whole Church, and through that sacred communion we are transformed by God's grace so that we can live the Gospel more fully and work to transform the world according to God's will.

*At the beginning of this section of the celebration, gifts of bread and wine, and an offering of money to be given to help the teenage mothers at St. Ann's Maternity Home will be brought to the altar.*

*While the gifts are being presented and the altar is prepared for the Eucharist, the poetic words Mary spoke to her kinswoman Elizabeth in the Gospel of Luke will be sung.*

### Offertory Hymn - *Magnificat / Canticle of Mary*

David Haas (GIA – used with permission)

- Refrain**    **All that I am sings of the God who brings new life to birth in me.  
My Spirit soars on the wings of my Lord.**
- Verse 1    My soul gives glory to the Lord, rejoicing in my saving God,  
Who looks upon me in my state, and all the world will call me blest;  
For God works marvels in my sight, and holy, holy is God's name!
- Verse 2    God's mercy is from age to age, on those who follow in fear;  
Whose arm is power and strength, and scatters all the proud of heart;  
Who casts the mighty from their thrones and raises up the lowly ones!
- Verse 3    God fills the starving with good things, the rich are left with empty hands;  
Protecting all the faithful ones, remembering Israel with mercy,  
The promise known to those before and to their children for ever!

*During Communion we will sing the following hymn:*

### Communion Hymn - *All Who are Thirsty*

Michael Connolly (GIA – used with permission)

- REFRAIN**    **All who are thirsty, come to the water;  
All you who hunger, come receive grain;  
All without money, come without paying;  
All you heed me, come for rich fare.**
- Verse 1    Come now listen that you may have life; my covenant I will renew.  
This covenant shall be eternal as I promised to David.
- Verse 2    Why spend your money for what is not bread, your wages for what fails to satisfy?  
Heed my commandments and you shall eat well; you shall delight in rich fare.
- Verse 3    Drink of this water abundant with life and eat of the bread I provide.  
I am the bread, and the water am I; put thirsting and hunger aside.

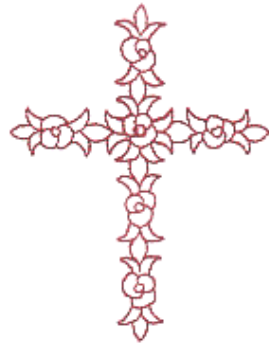
*After Communion, a blessing will be prayed over Margaret, her parents, and all those assembled.*

*As we go forth to love and serve the Lord, please join in singing the final hymn of thanksgiving.*

### Hymn of Thanksgiving - *You are the Voice*

David Haas (GIA – used with permission)

- Refrain**    **You are the voice of the living God, calling us now to live in your love, to  
be children of God once again!**
- Verse 1    Praise for the light that shines through the night, from darkness to light, from  
death to new life, and praise to the morning that brings forth the sun, to open  
our eyes to the Lord! To open our eyes to the Lord!
- Verse 2    Praise for the water that springs from the sea, the seed that gives life to all who  
believe, God's love overflowing our hearts know the joy to be daughters and  
sons of the Lord! To be daughters and sons of the Lord!
- Verse 3    Praise for the singing and praise for the dance, with new heart and voice, all  
raise song of praise to creation; all heaven and earth, come sing of the glory of  
God! Come sing of the glory of God!



*Melissa, Toby, and Margaret along with their families, wish to thank you for celebrating this sacred event with them.*

*They would also like to thank the following people who helped to make this beautiful celebration possible: Fr. Michael Radowicz, Fr. Aniedi Okure, Florence Cole, Dominick Mireles, Eduardo Cidade II, LaToya Barnett, E.J. Thomas, Laurie Schuler, and Kim Charboneau.*

**Please join us for a reception in the friary meeting room.**