

THE CELEBRATION OF HOLY BAPTISM
OF

*Joseph Emanuel
Cidade-Harkleroad*



SATURDAY, APRIL TWELFTH, TWO THOUSAND EIGHT

SAINT CAMILLUS CATHOLIC CHURCH
SILVER SPRING, MARYLAND

Joseph will be baptized into the life of Christ with the support of:

The Church's Minister

Reverend Michael Radowicz

His Parents

Melissa and Tobias Cidade-Harkleroad

His Godparents

Marjorie Mireles
Eduardo Cidade II

His Maternal Grandparents

Mr. & Mrs. Eduardo and Selina Cidade

His Paternal Grandparents

Ms. Karen Kudelko
Mr. Kenneth Harkleroad

His Maternal Great-Grandmothers

Mrs. Leta Downs
Mrs. Ormizinda Cidade

Note: Please consider living the Gospel call to *“love your neighbor as you love yourself”* by joining Melissa, Toby, Margaret, and Joseph in offering a gift to St. Ann’s Maternity Home, a local charity that provides housing, schooling, childcare, and new parent education to teenage mothers.

You may place your gift in the basket located on the table with the offerings of bread and wine. The gift for St. Ann’s Maternity Home will be brought to the altar in the offertory procession. Any donation you wish to make is voluntary and will be greatly appreciated.



Our Celebration

At the Eucharist, God’s people come together to hear the Word of the Lord, to pray for the world’s needs, to sing thanks and praise for God’s creative and saving work, to receive Jesus in Communion, and then to be sent forth in the Spirit as apostles of the Gospel.

At this Eucharist, we will also celebrate the Sacrament of Baptism. Together, as a community, we will assist Joseph Emanuel as he is reborn of water and the Spirit into union with Christ’s sacred Body, the Church. We will renew our own baptismal promises and promise to support him and his family as they strive to form him in the faith. We will, along with the Church’s ministers, ask God’s blessing upon Joseph Emanuel and his family as they embark on his Christian journey.

A full text of the Order of Mass, including the responses, can be found at number 64 in the blue GATHER books found in the pews.

The celebration will begin with a gathering hymn during which the ministers, Joseph, and his family will enter. Please join in singing:

Gathering Hymn - All Are Welcome

Marty Haugen (GIA – used with permission)

Verse 1 Let us build a house where love can dwell,
 And all can safely live,
 A place where saints and children tell
 How hearts learn to forgive.
 Built of hopes and dreams and visions,
 Rock of faith and vault of grace;
 Here the love of Christ shall end divisions;

REFRAIN All are welcome, all are welcome, all are welcome in this place.

Verse 2 Let us build a house where prophets speak,
 And words are strong and true,
 Where all God's children dare to seek
 To dream God's reign anew.
 Here the cross shall stand as witness
 And as symbol of God's grace;
 Here as one we claim the faith of Jesus:

Verse 3 Let us build a house where hands will reach
 Beyond the wood and stone
 To heal and strengthen serve and teach,
 And live the Word they've known.
 Here the outcast and the stranger
 Bear the image of God's face;
 Let us bring an end to fear and danger:

Greeting and Reception of the Child

When the ministers and the family have assembled at the entrance to the chapel, Fr. Michael will greet all those assembled and then will turn specifically to Joseph Emanuel and his parents and godparents. He will ask the parents and the godparents why they have brought Joseph Emanuel to the church today and then he will welcome Joseph.

Once all have been welcomed, we will prepare ourselves to fully participate in these sacred mysteries.

*The text of the Mass begins at **number 64** in the **GATHER** book, which can be found in your pew. Please follow along.*

The Liturgy of the Word

Once we have prepared ourselves to participate in the sacred celebration, we turn to the Word of God with readings from the Sacred Scriptures and responses in prayer and praise. All may be seated until the Gospel reading.

The Hebrew Scripture Reading

A Reading from the Book of the Prophet Jeremiah

Jeremiah 1:4-9

Read by Michael Mieh

The word of the LORD came to me thus:
Before I formed you in the womb I knew you,
before you were born I dedicated you,
a prophet to the nations I appointed you.
"Ah, Lord GOD!" I said,
"I know not how to speak;
I am too young."
But the LORD answered me,
Say not, "I am too young."
To whomever I send you, you shall go;
whatever I command you, you shall speak.
Have no fear before them,
because I am with you to deliver you, says the LORD.
Then the LORD extended his hand
and touched my mouth, saying,
See, I place my words in your mouth!

After the reading, the reader will say:

The Word of the Lord.

*All should respond: **Thanks be to God.***

The Responsorial Psalm

Psalm 71

Led by Hillary Meek

This Psalm will be recited in the responsorial style. The lector will lead the entire congregation in the refrain and the verses will be read by the lector.

Refrain: From my mother's womb, you are my God.
You drew me forth and placed me in her arms.

Verse 1: In you, O Lord, I take refuge;
let me never be put to shame.
In your justice rescue me, free me;
pay heed to me and save me.

Verse 2: Be a rock where I can take refuge,
a mighty stronghold to save me;
for you are my rock, my stronghold.
Free me from the hand of the wicked.

Verse 3: It is you, O Lord, who are my hope,
my trust, O Lord, since my youth.
On you I have leaned from birth;
from my mother's womb you have been my help.

Verse 4: My lips will tell of your justice
and day by day of your help.
O God, you have taught me from my youth
and I proclaim your wonder still.

The Epistle Reading

A Reading from the second letter of St. Paul to the Corinthians
2 Corinthians 5:17-20

Read by Pat Zapor

So whoever is in Christ is a new creation:
the old things have passed away;
behold, new things have come.
And all this is from God,
who has reconciled us to himself through Christ
and given us the ministry of reconciliation,
namely, God was reconciling the world to himself in Christ,
not counting their trespasses against them
and entrusting to us the message of reconciliation.
So we are ambassadors for Christ,
as if God were appealing through us.
We implore you on behalf of Christ,
be reconciled to God.

After the reading, the reader will say:

The Word of the Lord.

All should respond: **Thanks be to God.**

All should stand and prepare for the proclamation of the Gospel by joining in singing the Gospel Acclamation.

Gospel Acclamation – Alleluia! Alleluia! Alleluia!



The Gospel Reading

A Reading from the Holy Gospel of our Lord Jesus Christ according to Saint Matthew
Matt. 5:1-18, 38-48

All should respond: **Glory to you O Lord.**

When he saw the crowds, he went up the mountain,
and after he had sat down, his disciples came to him.

He began to teach them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Blessed are they who mourn, for they will be comforted.

Blessed are the meek, for they will inherit the land.

Blessed are they who hunger and thirst for righteousness, for they will be satisfied.

Blessed are the merciful, for they will be shown mercy.

Blessed are the clean of heart, for they will see God.

Blessed are the peacemakers, for they will be called children of God.

Blessed are they who are persecuted for the sake of righteousness,
for theirs is the kingdom of heaven.

Blessed are you when they insult you and persecute you
and utter every kind of evil against you (falsely) because of me.

Rejoice and be glad, for your reward will be great in heaven. Thus they persecuted the prophets who were before you.

"You are the salt of the earth. But if salt loses its taste, with what can it be seasoned? It is no longer good for anything but to be thrown out and trampled underfoot.

You are the light of the world. A city set on a mountain cannot be hidden.
Nor do they light a lamp and then put it under a bushel basket;
it is set on a lampstand, where it gives light to all in the house.
Just so, your light must shine before others,
that they may see your good deeds and glorify your heavenly Father.

"Do not think that I have come to abolish the law or the prophets.
I have come not to abolish but to fulfill.
Amen, I say to you, until heaven and earth pass away, not the smallest letter
or the smallest part of a letter will pass from the law, until all things have taken place.

You have heard that it was said, 'An eye for an eye and a tooth for a tooth.'
But I say to you, offer no resistance to one who is evil.
When someone strikes you on (your) right cheek, turn the other one to him as well.

If anyone wants to go to law with you over your tunic, hand him your cloak as well.
Should anyone press you into service for one mile, go with him for two miles.
Give to the one who asks of you, and do not turn your back on one who wants to borrow.

"You have heard that it was said, 'You shall love your neighbor and hate your enemy.'
But I say to you, love your enemies, and pray for those who persecute you, that you may be
children of your heavenly Father, for he makes his sun rise on the bad and the good,
and causes rain to fall on the just and the unjust.
For if you love those who love you, what recompense will you have?
Do not the tax collectors do the same?
And if you greet your brothers only, what is unusual about that? Do not the pagans do the same?

So be perfect, just as your heavenly Father is perfect.

After the Gospel, the priest will say:

The Gospel of the Lord.

All should respond: **Praise to you, Lord Jesus Christ.**

After the Gospel, Fr. Michael will deliver a homily. All may be seated during the homily.

The Rite of Baptism

After the homily the ministers, Joseph Emanuel, and his family will assemble near the font as the ritual of baptism is celebrated.

The Petitions of the Faithful

*We will offer prayers for Joseph, his family, and for the world.
The response to each petition will be: Lord, hear our prayer.*

The Litany of the Saints

*We will ask the saints, those holy men and women who have gone before us as models of faith, to gather around us and share in our prayers for Joseph Emanuel.
The response to each invocation will be: Pray for us.*

Anointing with Oil and Blessing of the Water

Next, Joseph will be prayed over and anointed with the oil of catechumens. Then we will ask the Holy Spirit to make the water to be used at this baptism a true sign of his grace.

Renunciation of Sin and Profession of Faith

The priest will then ask Joseph's parents and godparents to renew their own baptismal promises; they will promise to reject sin and they will profess their belief in God through the words of the Apostle's Creed.

The Baptism

Finally, the priest will pour water over Joseph's head three times using the words Jesus prescribed:

*I baptize you
in the name of the Father,
and of the Son,
and of the Holy Spirit.*



Anointing with Chrism

After his baptism Joseph will be anointed with the sacred chrism that was consecrated by the archbishop. This sacred oil is used as a seal, just as oil was used to dedicate the ancient kings of Israel to God. Joseph will be anointed again with the sacred chrism at his confirmation.

Clothing with the White Garment

The color white is a sacred symbol of the purity that the waters of baptism bring. Joseph will be wrapped in a white blanket made by his great-grandmother, Leta Downs, as an outward sign of the dignity that acceptance of the Gospel brings.

Presentation of a Lighted Candle

Christ called himself "the light of the world." Light is a symbol for the wisdom and guidance that Christ offers through the Gospel. Joseph will receive a candle lit from the Paschal Candle, the sign of Christ's light consecrated each year at Easter.

Prayer over the Ears and Mouth

Having been baptized into the life of Christ, the priest will pray that with his ears Joseph might continue to hear the Gospel of the Lord and that with his mouth he might then proclaim that Gospel to others and offer God due praise and worship.

The Liturgy of the Eucharist



The Liturgy of the Eucharist follows; in it we remember what God the Father has done for us in history, we remember God the Son's work in giving us an everlasting covenant with the Creator of the universe, and we invite the Holy Spirit to make God present in the bread and wine which we offer. We believe that Christ is really present in the Eucharist and that we are given the Eucharist as his most precious gift to us, through the Eucharist we are united with him and with the whole Church, and through that sacred communion we are transformed by God's grace so that we can live the Gospel more fully and work to transform the world according to God's will.

At the beginning of this section of the celebration, gifts of bread and wine, and an offering of money to be given to help the teenage mothers at St. Ann's Maternity Home will be brought to the altar.

Eucharistic Prayer

During Communion we will sing the following hymn:

Communion Hymn – *We Are Many Parts*

Marty Haugen (GIA – used with permission)

REFRAIN We are many parts, we are all one body,
And the gifts we have are given to share.
May the spirit of Love make us One indeed,
One, the Love that we share,
One, our Hope in despair,
One the Cross that we bear.

Verse 1 God of all, we look to you,
We would be your servants true,
Let us be your love to all the world.

Verse 2 So my pain is pain for you,
In your joy is my joy too.
All is brought together in the Lord.

Verse 3 All you seekers great and small,
Seek the greatest gift of all,
If you love, then you will know the Lord.

After Communion, a blessing will be prayed over Joseph, his parents, and all those assembled.

As we go forth to love and serve the Lord, please join in singing the final hymn of thanksgiving.

Hymn of Thanksgiving - *You are the Voice*

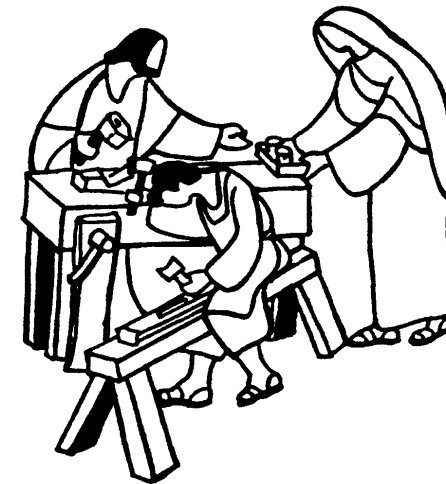
David Haas (GIA – used with permission)

Refrain You are the voice of the living God, calling us now to live in your love, to be children of God once again!

Verse 1 Praise for the light that shines through the night, from darkness to light, from death to new life, and praise to the morning that brings forth the sun, to open our eyes to the Lord! To open our eyes to the Lord!

Verse 2 Praise for the water that springs from the sea, the seed that gives life to all who believe, God's love overflowing our hearts know the joy to be daughters and sons of the Lord! To be daughters and sons of the Lord!

Verse 3 Praise for the singing and praise for the dance, with new heart and voice, all raise song of praise to creation; all heaven and earth, come sing of the glory of God! Come sing of the glory of God!



Melissa, Toby, Margaret, and Joseph and their families, wish to thank you for celebrating this sacred event with them.

They would also like to thank the following who helped to make this beautiful celebration possible: Fran Radowicz, Marjorie Mireles, Eduardo Cidade II, Dominick Mireles, Michael, Mary Meek, and Pat Zapor.

There will be light refreshments and time for fellowship after the Liturgy.